

## WARREN WOODS PUBLIC SCHOOLS ASTHMA EMERGENCY PLAN

Student Name:	Birthdate:	Grade:	School Year:
Asthma Triggers (exercise, foods, cold, etc.):			
<b>Equipment</b> (check all that apply): Med <i>Note:</i> By signing this form, if the studen			
Asthma Severity Classification: Inte	_	_	
Green Zone - Doing Well	Control Medication	How Much/Number	How Often/When
You have all of these:		of Puffs	
Breathing is good			
No cough or wheeze			
Slept through the night			
Can work and play			
(circle one).	Physical Activity: Use	(m minutes before activity/	
Yellow Zone - Caution	Continue with Green Zone medication and add:		
You have any of these issues:			
First signs of a cold	Medication	How Much/Number of Puffs	How Often/When
Exposure to known trigger			
Cough and/or cough at night			
Mild wheeze, tight chest			

## Red Zone - Danger

Your asthma is getting worse, fast:

- -- Medicine is not helping
- --Breathing is hard and fast
- --Nostrils are opening wide with breaths
- --Trouble speaking

## Signs of an Asthma Emergency:

No improvement 10-15 minutes after medicine

Breathing difficulty gets worse

Skin pulls in around the collarbone or ribs with each breath

Looks anxious, frightened, or restless

Trouble walking, talking, or is hunched over

Lips or nail beds are blue or gray

Call 911 and Parent/Guardian – Start CPR if breathing stops

## Signs of an Asthma Attack:

Parent Signature:\_\_\_\_

Emergency Contact 2:

Wheezing Prolonged coughing Inability to speak full sentences Shortness of breath Chest tightness or pressure Only able to whisper Difficulty breathing Appears anxious Feels the need to stand or lean over at the waist Action: --Allow student to use his/hers medication as ordered --Use a spacer is provided for a metered dose inhaler If no medication available: --Be sure to wait 1-2 minutes before a second puff of the inhaler --Remain calm --Remain calm and encourage slow, deep breaths --Stay with the student and continuously observe them --Breaths should be in through the nose and out through puckered lips --Notify parent to provide medical care -- Have the student sit upright -- Call 911 as indicated in "Red Zone" --Stay with the student until they are breathing normally -- Call the parent This portion to be **filled out by authorized prescriber**. Signature indicates agreement with above protocol(s) stated on this plan. **Medication 1:**\_\_\_\_\_\_ Route:\_\_\_\_\_\_ Dose:\_\_\_\_\_\_ Frequency:\_\_\_\_\_ Special Instructions: Medication 2: \_\_\_\_\_ Route: \_\_\_\_\_ Dose: \_\_\_\_\_ Frequency: \_\_\_\_\_ Special Instructions: MDI Treatment may be repeated in \_\_\_\_\_\_ to \_\_\_\_ minutes if relief is not achieved or symptoms worsen. Nebulizer instructions (Current infection control guidelines will be followed):\_\_\_\_\_\_ Student can use their inhaler correctly, knows when to get adult help, knows not to share, and is able to properly maintain the device. Therefore, in my professional opinion, this student should allowed to self carry their inhaler. Peak Flow Readings are to be done at school: Yes\_\_\_\_\_ No\_\_\_\_ Give medication for a PF Reading below:\_\_\_\_\_ Personal Best Peak Flow:\_\_\_\_\_ Other instructions/Orders:\_\_\_\_\_ Licensed Prescribers Signature:\_\_\_\_\_\_ Date:\_\_\_\_\_ \_\_\_\_\_ Phone:\_\_ Licensed Prescribers Name (printed): I give written authorization for the medication(s) listed in this plan to be administered, in school, by trained staff members, as appropriate and as ordered. I understand that my child's name may appear on a list with other students who have asthma, in order to better identify needs in an emergency. I agree to send in a backup inhaler for the school office or school nurse to hold on to, if my child is able to self-carry their own inhaler. I consent to communication between the prescribing health care provider/clinic and trained school personnel for clarification of orders and medical information if needed.

Sources: Michigan State Board of Education Policy on Management of Asthma in Schools, Allergy & Asthma Network, and Asthma and Allergy Foundation of America.

Emergency Contact 1:\_\_\_\_\_\_ Phone:\_\_\_\_\_ Relation:\_\_\_\_

\_\_\_\_\_\_ Date:\_\_\_\_\_ Phone:\_\_\_\_\_

Phone:

Relation:\_\_\_